**Event Survey: School Choice in America Legislator Summit**

**Portland, ME**

***September 15-17, 2019***

***Thank you for participating in the summit. We greatly appreciate your feedback.***

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***May we share your comments regarding this event on our website and/or on printed materials to encourage other community leaders to attend future events? If so, please sign or initial below.***

**Sign/Initials\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **In general, what overall grade do you give the School Choice in America Summit? (please circle one)**

A B C D F

1. **How much new information did you learn at this event? (circle one)**

A Lot Some Very Little None

***Comments:***

1. **After attending the school choice summit, do you understand EdChoice’s definition of universal school choice? (circle one)**

Yes No

1. **How likely are you to recommend attending a school choice summit to another legislator?**

1 2 3 4 5 6 7 8 9 10

Not at all Extremely likely

1. **After attending the school choice summit, do you feel better equipped to discuss the issue of school choice in your state?**

YES NO

1. **In the next 12 months, do you see yourself engaging in any of the following activities?**

Check all that apply:

* Speak publicly about school choice with constituents and/or interest groups
* Cite school choice research
* Sponsor or co-sponsor a school choice-related bill
* Testify in the legislature about a school choice-related bill
* Speak with influencers about school choice
* Host an in-state training on school choice

1. **Please rate the speakers from Day 1 (one “√” or “*x”* for each row):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **A** | **B** | **C** | **D** | **F** | **N/A** |
| **Robert Enlow, Education in America** |  |  |  |  |  |  |
| **Drew Catt, Just the Facts** |  |  |  |  |  |  |
| **Dr. Patrick Wolf, Academic/Civic** |  |  |  |  |  |  |
| **Breakout: Martin Lueken, Pensions** |  |  |  |  |  |  |
| **Breakout: Leslie Hiner, Legality** |  |  |  |  |  |  |
| **Breakout: Lindsey Burke, Regulations** |  |  |  |  |  |  |
| **Lunch Speaker: Stephanie Alicea** |  |  |  |  |  |  |
| **Jennifer Wagner, Messaging** |  |  |  |  |  |  |
| **Dr. Ben Scafidi, Show Me the Money** |  |  |  |  |  |  |
| **Dr. Martin Lueken, Let’s Get Fiscal** |  |  |  |  |  |  |
| **Dr. Steve Perry, Reception Speaker** |  |  |  |  |  |  |

1. **Please rate the speakers from Day 2 (one “√” or “*x”* for each row):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **A** | **B** | **C** | **D** | **F** | **N/A** |
| **Emory Edwards, legislator panel** |  |  |  |  |  |  |
| **Patricia Rucker, legislator panel** |  |  |  |  |  |  |
| **Pam Tucker, legislator panel** |  |  |  |  |  |  |
| **Breakout: Marty Lueken, Pensions** |  |  |  |  |  |  |
| **Breakout: Leslie Hiner, Legality** |  |  |  |  |  |  |
| **Breakout: Lindsey Burke, Regulations** |  |  |  |  |  |  |
| **Robert Enlow, Public Opinion** |  |  |  |  |  |  |

***Comments on speakers or sessions:***

1. **Please rate the event’s logistics (one “√” or “*x”* for each row):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **A** | **B** | **C** | **D** | **F** | **N/A** |
| **Pre-Event Communications** |  |  |  |  |  |  |
| **Folders & Supplemental Materials** |  |  |  |  |  |  |
| **Hotel Accommodations** |  |  |  |  |  |  |
| **Food/Beverage/Catering** |  |  |  |  |  |  |

1. **Feel free to share any additional feedback regarding the event’s organization, sessions, speakers, accommodations, timing, location, etc.:**

***Comments:***

**Over 🡪**

1. **If you have any recommendations for EdChoice for future events or to request follow-up meetings in your state/district, please list them below.**

***Comments:***

1. **If you have any recommendations for EdChoice regarding future research/policy analysis, topics or issues to pursue, please list them below.**

***Comments:***

***We welcome all comments and suggestions.***

***Thank you for participating!***